

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.	: 09/909,025	Confirmation No.:	9106
Applicant	: Neil F. Schutzman, et al.		
Filed	: July 19, 2001		
T.C./A.U.	: 2164		
Examiner	: Leslie Wong		
Docket No.	: EMC-011PUS		
Customer No.	: 51576		

**RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.